Buddhist Architecture in the Western Himplays

"All the walls of the gSerwhich the walls of the ger-khan are elaborately deco-rated following an artistic scheme in which the main deity is surrounded by a host of other characters. The central wall shows the Buddha, towards the south-western lotus cushion in lalitaksepaestern corner Mañjusri is hown in a similar position. ristics of the murals of the Ser-khan is the depiction vers under the cushions of Maitreya and Mañjusri on which rest their hanging legs. The richness of designs on the lower garment of Maitreya is stunning. Some of the motifs are traceable deities in the skor-lam of the both deities are painted four imazing is the appearance of a horned Garuda above ding in its scrolls of the sea

three larger murals on the south and the north walls. The medicine Buddha (Vaipears for the first time on the south wall later became an important figurative device for visual depiction in the Spiti valley. A much more exalted (spiritually) that of Amitabha 'whose soul is endowed with incom-prehensible virtues'. Holding a black begging bowl in his hands, Amitabha is in dhyana-mudra seated on a large lotus-throne. Two noble dhisattvas, Avalokitesvara and Mahasthamaprapta, side. Innumerable Buddhas, Bodhisattvas, Aryas, Sravaare depicted with meticulous precision."

Text: "Buddhism in the Western Himalaya", Laxman S. Thakur, Oxfor University Press 2001

Fotos: Holger Neuwirth





1 courts alougities

2 west elevation





4 east elevati



Tabo chos-'khor [gSer-khan]

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